

# *City of Lincoln Appointment Application*

## PERSONAL INFORMATION

Application Date: 7/17/1999  
Salutation:                      **Applicant Name:** WRIGHT, THOMAS  
Legal Residence: 1105 CRESTDALE                      **City/State/ZipCode:** LINCOLN, NE 68510  
Residence Telephone: 489-9417                      **Business Telephone:** 474-0774  
**Applicant Occupation:** PRESIDENT                      **Employer:** WRIGHT'S JEWELERS, INC.  
E-mail Address:  
**Affirmative Action Information: Sex** Male                      **Racial/Ethnic Background:** Caucasian/White

## EDUCATION

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

## EMPLOYMENT

### *Board(s) Requested*

Downtown Business Area Improvement Board  
Lincoln-Lancaster County Planning Commission  
Urban Design Committee

# *City of Lincoln Appointment Application*

## PERSONAL INFORMATION

**Application Date:** 6/17/2010  
**Salutation:** Mr. **Applicant Name:** Neil, Russ F.  
**Legal Residence:** 4865 S. 176th Road **City/State/ZipCode:** Adams, NE 68301  
**Residence Telephone:** (402) 730-6833 **Business Telephone:** (402) 421-1222  
**Applicant Occupation:** Technical Design and Sales **Employer:** American Electronics Inc.  
**E-mail Address:** rneil@ae4u.com  
**Affirmative Action Information:** Sex Male **Racial/Ethnic Background:** Caucasian/White

## EDUCATION

Lincoln High, graduate 1987.  
Various Manufacturers Training for specific Security & Electronic Products.

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Youth Soccer Coach Lincoln YMCA Teams 1991-1996  
Soccer referee YMCA to Big 12, 1991-2001  
Sargent of Arms American Legion post 221, 2004-2008  
Commander American Legion Post 221, 2008-2010  
Vice Commander American Legion Post, 221 2010-present  
Adams Sportsmans Club 2000-present

## EMPLOYMENT

American Electronics Inc. 2007-Present  
5815 S. 58th Street Suite B  
Lincoln, Ne. 68516

OneLnk 2004-2007  
1701 Windhoek Dr.  
Lincoln, Ne. 68512

American Electronics Inc. 1991-2004  
5815 S. 58th Street Suite B  
Lincoln, Ne. 68516

U.S. Army 1987-1991  
Camp Giant, Korea & Fort Carson, Co.

## *Board(s) Requested*

Auditorium Advisory Board

# *City of Lincoln Appointment Application*

## PERSONAL INFORMATION

**Application Date:** 6/16/2010  
**Salutation:** Mr. **Applicant Name:** LIPERT, ROGER (R.J.)  
**Legal Residence:** 1300 PELICAN BAY PL. **City/State/ZipCode:** LINCOLN, NE 68528  
**Residence Telephone:** (402) 540-1615 **Business Telephone:** (402) 476-4646  
**Applicant Occupation:** PRESIDENT **Employer:** GENERAL SECURITY SYSTEMS  
**E-mail Address:** RJ@GENERALSECURITYINC.COM  
**Affirmative Action Information:** Sex Male **Racial/Ethnic Background:** Caucasian/White

## EDUCATION

WAVERLY HIGH SCHOOL, WAVERLY, NE 1993 COLLEGE PREP  
OKLAHOMA STATE UNIVERSITY, STILLWATER, OK 1998 GRADUATED WITH A BACHELORS OF SCIENCE IN  
ENGINEERING AND TECHNOLOGY FIRE PROTECTION & SAFETY TECHNOLOGY

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

PRESENTLY APPOINTED TO THE FIRE SPRINKLER & CHEMICAL EXAMINING BOARD CITY OF LINCOLN & A MEMBER OF THE FIRE SAFETY APPEALS BOARD FOR THE STATE OF NEBRASKA. PREVIOUSLY APPOINTED TO THE FIRE CODE TASK FORCE CITY OF LINCOLN. I AM A MEMBER OF THE NEBRASKA ASSOCIATION OF ALARM COMPANIES (NAACO)- WHICH I HELP SET UP AND WAS PRESENT FOR THE MEETING DISCUSSING THE ALARM ORDINANCE WITH THE CITY OF LINCOLN. LIBA MEMBER AND SERVED ON THE ALARM ORDINANCE SUB-COMMITTEE.

## EMPLOYMENT

GENERAL FIRE AND SAFETY EQUIPMENT COMPANY & GENERAL SECURITY SYSTEMS, 2431 FAIRFIELD STREET, LINCOLN, NE 68521 EMPLOYMENT SINCE 1990.

## *Board(s) Requested*

Auditorium Advisory Board

# *City of Lincoln Appointment Application*

## PERSONAL INFORMATION

**Application Date:** 7/12/2010  
**Salutation:** Mrs. **Applicant Name:** Citta, Joy  
**Legal Residence:** 575 S. 10th Street **City/State/ZipCode:** Lincoln, NE 68508  
**Residence Telephone:** (402) 488-9425 **Business Telephone:** (402) 441-7239  
**Applicant Occupation:** Police Officer **Employer:** City of Lincoln  
**E-mail Address:** lpd429@cjis.lincoln.ne.gov  
**Affirmative Action Information: Sex** Female **Racial/Ethnic Background:** Caucasian/White

## EDUCATION

Doane College, Lincoln, 1993-1995-MA Business Administration.  
Doane College, Lincoln, 1988-1990-BA CJustice/Human Relations.  
UNL, Lincoln, 70-72 and 75-78-English/Criminal Justice  
Lincoln East High 1967-1970 Diploma

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Co-Chair Problem Resolution Team, Internal Liquor Committee, Chair LPD Safety Committee, United Way Fund Allocation Committee Chair-Youth Services, RHC Vice President, UNL Parents Association Co-President, Boy Scouts Board President-Cornhusker Council, Family Services Board President, Hispanic Center Board of Directors, First Plymouth Education Committee, Friendship Home Board of Directors, DARE Nebraska Board of Directors, LL Board of Directors, Refugee and Resettlement Task Force, Star City Festival Board of Directors. Additional activities available on request

## EMPLOYMENT

City of Lincoln-Police Department 1979-Present.  
University of Nebraska Lincoln-Police 1975-1978.  
Nebraska Clothing Company Omaha/Lincoln 1972-1975  
Ben Simons Lincoln Part Time 1975  
Lincoln Public Schools 1971-1972 academic year Para-professional Part Time.  
Carraige Shop Lincoln Part Time 1967-1972

## *Board(s) Requested*

Alarm Review Board